

The Dakshana Foundation Application to Become a Dakshana Scholar

Affix Passport Sized Photo Here. Submit 2 more photos signed at the back with this application.

Full Name ANIL KUMAR MEENA

Dakshana Scholars are gifted, but impoverished students who aspire to attend The Indian Institute of Technology (IIT), but cannot afford to be coached professionally by a world-class IIT JEE coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of tuition, boarding, lodging, books and incidentals. In order to be eligible to apply for becoming a Dakshana Scholar, ALL of the following conditions must be met:

- You must qualify in the Dakshana IIT-JEE selection test and personal interview. The decision of Dakshana in this regard is final.
- 2. Must have atleast a 75% average in Physics, Chemistry and Mathematics for every year (9th through 12th standard) that the applicant has completed.
- 3. The total typical household monthly income (total income of all members of your immediate family) is under Rs. 7,000 per month.
- The total assets of your immediate family (including any savings, real estate or property) is under Rs. 1 Lakh.
- 5. The Dakshana Foundation believes that the beneficiary of aid today is the donor of tomorrow. We believe that helping gifted, impoverished students get a world-class education has a very high return on invested resources to the individual, the family and the entire community. Dakshana Scholars have a voluntary moral (but not a legal or contractual) obligation to donate 10% of their monthly lifetime earnings back to the Dakshana Foundation to fund future Dakshana Scholars. They could also choose to give to any other charity of their choice. Or they can choose to give nothing. The choice is yours and we accept whatever you decide. After a tew years, we fully expect Dakshana to be sustained and grow from this voluntary giveback, and help on increasing number of impoverished and gifted children every year.



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PLEASE DO NOT LEAVE ANY BLANK COLUMNS IN THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE IT IS RELEVANT.

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Mother's Full Name		upation		Typical Monthly Income	
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(Except Household Cas		senoid income		Casi Javings	·
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Qualifying Board Exam	for 10th or 12th Sta	ındard (circle appr		√ 3SE / ICSE / State B oard	
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Do you belong to a	Do you belong to				
Scheduled Caste?	a Scheduled Tribe	ş			
(Y/N)	(\$\mu)				
If yes to either of the ab	ove, please provide	details and proof	of the same wi	th this application.	
Here is a link that may h http://www.jee.iitb.ac.in					
mp://www.jee.mg.gc.m	/orochure.pai				
Please answer the follow	ving with a Yes or No	o. Daes your famil	y have		
.10	NO		NO	No	
Cable TV?	Scooter(s)/Motorcy	ycle(s)	Phone	Car(s)	
NG	No		Yes	NG	



Mobile Phone

Bank Account

a Computer

Standard	Year	Total Percentage	PCM Percentage	Rank in School
9th	2007	79 %	69 %	out ofstudents
10th	2 0.e.g	%	%	out of students
1. 1 th		%	%	out of students
12th		%	%	out of students

(Please attach a copy final marksheets/report cords for all four years. If you have not done 11th or 12th standard yet, please leave blank.)

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the above mentioned criteria to apply for being named a Dakshana Scholar:

some sur ula	23-05-2000	64 - 64 - 1598	
Student Signature	Date	Birth Date (day/month/year)	
Parent/Guardian Signature	Date		

Please enter your complete home address and write clearly in Capital Letters; if column is not relevant to your address, put "Nil." Pin Code is required.



ANIL KUMAR HEENA

Please write essay (in English or Hindi) between 300 - 500 words which begins with:

I'd like to become a Dakshana Scholar and hopefully attend IIT because भरोध परिकार का लहाका है। ज करायक की ही कूदर कर दिखारी की तमका भी दिल में हैं कि में अर्पन में नाय में साम) अर्पन इसकार कर राष्ट्र । भी तयापत रा ती वैद्यान में रंजका है। अन्त में प्रका की Attend कर एक अक्टर्की sob पाना चाहता है करि. दक्षिणा की तरह ही Social development कर मूद्री प्रारंका की ही अक्षांक त इत्राहरू में ल्लान है के भैं इन्हों है अन हैं जीन फीन के किए 121 nitera मर कर हो। में पट्टी में बहूत कारी रचतर हैं के गैहनत कर कुट करें जिलामा नाहरा है। युरं वनपं ही किया व आराम की जिंदानी ही गई। समती पर इसी नाम की अपन करी के लिए मेरी उद्या की हुत मार्ग की अगैति भूता। हर गाता - गिता काईत हैं कि मैंस बस्ता एस, क्लियेंस न बद्दा है। इस एक भारका नागांचेक की स अरकी आवि प्राप्त कर स्तर्भ। माँ वाप का काश किएं हैं का लगान ही त वै हमान कार्यद्वा । उत्साह बहुत कर कार्य हैं पर राणलात। प्रार्तते आपती ही मांजिल हीती है।

मैं में नहुत से आपने प्यांचा कल्पना को पर
महनत के निना सत हुक संभव तहीं है।

त उन्हीं सापना की सामार तनाने के

लिए में ने कहा की तम गंका है।

हर त्याकत का अपने देखा, समान त पंचार

के पति कुल न कुछ दासित हीता है।

ब ताकत के अपनी नामांचकता मनी-कों ते

कामानी नाहिए। व वसी निता ही संके

कल्याण का काम करना नाहिए।

भेरे माता नंपना ने मुझ पैकी को पंकानता ही

भीर माता नंपना ने मुझ पैकी को पंकानता ही

भीर माता नंपना ने मुझ पैकी को पहार हैं।

भीर महासा व आज में अने स्तुष्य देना

नाहता है व अने कामना की नाम प्रा करने

के लिए मैंने 121 की नुमाही

जाम १ अमें शिंत कुमार मोहाः

(You can use this form or a separate piece of paper. Please submit the essay in your own handwriting)

