



dakshana

2017

Please complete the following information in CAPITALS: (Use blue/black Ball point pen)

Dakshana Roll No: 19534564761		JNV Roll No: 1034
*First Name SOORAJ	Middle Name	Last Name KESARI
Date of Birth 12062002	Gender: M <input checked="" type="checkbox"/> F <input type="checkbox"/> (Tick appropriate)	
Category : GEN <input checked="" type="checkbox"/> OBC <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/>		PD : YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (Tick appropriate)
Test centre code 501	Applying for : Engineering <input checked="" type="checkbox"/> Medical <input type="checkbox"/> (Tick appropriate)	

* As per class 10 CBSE Registration



The Dakshana Foundation

Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspire to attend a premier engineering/medical college, but cannot afford to be coached professionally by a world-class coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Navodaya Dakshana Selection Test (NDST). The decision of Dakshana in this regard is final.

Dakshana reserves the right to validate the information provided through various sources including NVS records, Principal and school staff interviews, peer, neighbours, school alumni and direct verifications. Should any information be found to be willfully falsified, Dakshana reserves the right to deny acceptance as a Dakshana scholar and /or terminate coaching at any time after it has started.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

Suraj Keshari
Student Signature

26-02-17
Date

PLEASE DO NOT LEAVE ANY BLANK COLUMNS IN THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE IT IS RELEVANT.

MR. SANJAY KESHARI
Father/Guardian's Full Name

Shopkeeper
Occupation

Rs. 2500
Typical Monthly Income

10th Pass
Father's Education Level
(e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.)

Yes
Language(s)
your father can read and write

NIL
Father's Employer/ Organisation Name

NIL
Designation

If your father is a farmer, how much land is owned (NIL hectares).

MRS. DHERRAJ DEVI
Mother's Full Name

house wife
Occupation

Rs. 0
Typical Monthly Income

12th Pass
Mother's Education Level
(e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.)

Yes
Language(s)
your mother can read and write

NIL
Mother's Employer/Organisation Name

NIL
Designation

0
No. of Other Adult(s) in Household

0
Occupation

Rs. 0
Typical Monthly Income

Rs. 1000.00
Total Approximate Value of
All Household Assets
(Except Household Cash Savings)

Rs. 2500
Total Typical Monthly
Household Income

Rs. 1500
Total Household
Cash Savings

owned
Is your parents' home
owned or rented?

100 ft's square
Approximate area of
Parents' Home (sq. Ft.)

2
Number of
bedrooms

Rs. 0
Monthly rent, If home is rented

J.N.V. m.z.p
Current School Name

MIRZAPUR
School District

U.P
School State

Rs. 200
Monthly school fees

Your live in: ☐ Rural Area ☒ Urban area ☐ Semi-urban area (Tick appropriate)

Are you disabled or physically challenged ? Yes ☐ No ☒

If yes, please specify the medical disability. NIL

Please answer the following with a Yes or No. Does your family have? ...

NO
Air conditioner

Yes
Scooter(s)/Motorcycle(s)

NO
Landline Phone

NO
Car(s)

NO
Fridge

NO
Computer

NO
Washing machine

Yes
Mobile phone

Standard	Year	Science Grade Point (on a scale of 10)	Maths Grade Point (on a scale of 10)	Rank in School
9th(FA2)	2015	A2	A1 out of students
10th(SA1)	2016	10	10 out of students
10th(SA2)	2016	10	10 out of students
Leave blank, if results are awaited.				

Please write essay (in English or Hindi) Between 300 - 500 words which begins with

I'd like to become a Dakshana Scholar and hopefully attend Engineering/Medical college because This is the government school and this is the very enjoyfull life. In this school we do any thing about own Aim of engineering because in the Dakshana faculty is best as well as we play here and we become fit physically as well as mentally. In all over India as this good faculty are not given to by any school or coaching at free of cost. In this school we study at free of cost this is the base of all Navodayan. if this scholar is not provided to me. then we are not able to study at any school by fees. and I shall not become engineer of future. in this scholar we grow a positive thinking about own parents, teachers and friends. I want to Indian with proudly. We doing for some thing for our country because we shall become an engineer by the help of this faculty. every year many student qualify the engineering trade in own life from Dakshana scholar. Dakshana faculty is only ~~is provide~~ provided to laborious

student not all the student of Navodaya. for
achieved at this stage we are qualify two
competition which very hard we not seen
any where like these competition exam
paper. all pattern of this exam is change
from any paper. I Impressed to this paper
pattern. Dakshana is as a social worker faculty.
if we want to any thing in your own
life then we want to anything because ~~we~~ I
only ~~we~~ want to only one sheet from whole
seat do, it is possible very easily. it is
not hard but this is depend on thinking to
thinking. and this thinking develop by positive
thinking. without positive thinking we are not
achieve one seat from any competition. this
is faculty which provide a ladder for
rising up not a lift. because ladder not
fall any thing they always increase each
step and for development and brought the enjoy
in our life. enjoy is very ~~very~~ important part
of development. this develop a new thinking
which are helpfull to achieve our aim. at
last I want to gave lot of thanks ~~for~~ ^{to} Dakshana.

(You can use this form or a separate piece of paper. Please submit the essay in your own handwriting)

Duraj Keshari
dakshana