

2016

Please place pre-printed label here. If no label is available, please complete the following information in CAPITALS:

Dakshana Roll No: 86611727L

JNV Roll No: 7153314

Last Name (Surname): KUMAR

First Name: RAHUL

Middle/Other Name(s):

Gender (M/F): MALE



The Dakshana Foundation

Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspire to attend The Indian Institute of Technology (IIT), but cannot afford to be coached professionally by a world-class IIT JEE coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Navodaya Dakshana Selection Test (NDST). The decision of Dakshana in this regard is final.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

Robert h.	04th July 2016	14/01/2000
Student Signature	Date	Birth Date (day/month/year)
Parent/Guardian Signature	Date	



IT IS RELEVANT.				
/		FARMER R Occupation		Rs. 6000/— Typical Monthly Income
T.A.		HIND	T	
Father's Education Level		Language(s) your father can read and write		
If your father is a far	mer, how much la	nd is owne	ed (1.5 bighg hectares).	
CHEETA DEVI		HOUSE	EWIFE	Rs. 0000/—
Mother's Full Name	7 5 80			Typical Monthly Income
TLLITERATE		NIL		
Mother's Education I (e.g. B.A, 12th Pass, 10th Pas		Language	e(s) an read and write	6.4.7 2.4.2.1
UNCLE		POST	MAN	Rs. 18000 /-
Other Adult(s) in Ho	usehold	Occupation		Typical Monthly Income
		(00	on /	
Rs Total Approximate Vo		Rs. 600	cal Monthly	Rs Total Household
All Household Assets		Househol		Cash Savings
(Except Household C	Cash Savings)			
OWNED		24X31	0	03
Is your parents' home	е	Approxim	ate area of	Number of
owned or rented?		Parents' H	ome (sq. Ft.)	bedrooms
Rs		JNVO	MAYA BIHAR	GAYA
Monthly rent.		Current/L	ast School	School District
BIHAR		Re NIL		
School State		Monthly s	chool fees	
D				
Do you live in a rura	I area? : (Y/N)	γ .	Do you live in an urb	pan area? : (Y/N)
	N		N	N
Do you belong to a Scheduled Caste? (Y/N)	Do you belong a Scheduled Trik (Y/N)	to	Do you belong to Othe Backward Classes – OE (Y/N)	r Are you disabled or
· 8 1				
If ves, please specify	the medical disab	ility and n	rovide proof of the same	with this application
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Please answer the fo	llowing with a Yes	or No. Do	es your family have?	
Yes	NO		Yes	NO
Cable TV?			Home Phone	Car(s)
NO	NO		Yes	Yes
a Fridge	a Computer		Bank Account	Mobile Phone

PLEASE DO NOT LEAVE ANY BLANK COLUMNS IN THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE



Qualifying Board Exam for 10th Standard (circle appropriately): CBSE/ICSE/State Board

Standard	Year	Science Grade	Maths Grade	Rank in School
9th	2014-15	LV	02	out ofstudents
10th	2012-16	10	10	out ofstudents
(Please attackyour JNV.)	h a copy of final	marksheets/rep	ort cards for both y	ears attested by Principal of

Please write essay (in English or Hindi) between 300 - 500 words which begins with:

I'd like to become a Dakshana Scholar and hopefully attend IIT because 9t is the one of the most authorised institution of our Country that confers a environment of study which results in around success vor the student and for the country. 9+ creats talent which is better for improving technology of own country. It is the most privileged mistitution. 9 have always wished to make india a power in technological bield and IIIT JEE is the most banowrable may to accomplish the dream what 9 have thought. And also 9 am to get a better placement so as to make my barnily situation better and also of poor section of Society who are for among brom the main stream of our society so that they can bring themselves to the main stream of our society and become eligible to use facilities provided by viovernment. 9 am thankful to Dakshma foundation whose has confered an opportunity to make my dream true. Perhaps it dakshama would not



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