

2017

Please complete the following information in CAPITALS: (Use blue/black Ball pint pen)

| Dakshana Roll No: 19423253777 | | JNV Roll No: 1030 | |
|-------------------------------|-------------------|-------------------------------------|--|
| PRITHUTRAJ *First Name | Middle Name | Last Name | |
| Date of Birth 1505200 | 2 | Gender: M / F (Tick appropriate) | |
| Category : GEN OBC S | C 🗹 ST 🗆 | PD: YES NO (Tick appropriate) | |
| Test centre code 404 A | oplying for : Eng | ineering Medical (Tick appropriate) | |

The Dakshana Foundation Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspire to attend a premier engineering/medical college, but cannot afford to be coached professionally by a world-class coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Navodaya Dakshana Selection Test (NDST). The decision of Dakshana in this regard is final.

Dakshana reserves the right to validate the information provided through various sources including NVS records, Principal and school staff interviews, peer, neighbours, school alumni and direct verifications. Should any information be found to be willfully falsified, Dakshana reserves the right to deny acceptance as a Dakshana scholar and /or terminate coaching at any time after it has started.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

Student Signature

26/02/2011 Date



^{*} As per class 10 CBSE Registration

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| PLEASE DO NOT LEAVE ANY BLANK | COLUMNS IN THE QUESTIONS | BELOW; PUT "NIL" or "0" WHERE |
|---|--|---|
| IT IS RELEVANT. | CARMER | 0500 |
| SH. DHARURAM Father/Guardian's Full Name | FARMER Occupation | Rs. 2500 Typical Monthly Income |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 10th PASS | ICNIH | |
| Father's Education Level (e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.) | Language(s) your father can read and write | |
| NIL | | NIL |
| Father's Employer/ Organisation Nat | | signation |
| If your father is a farmer, how much l | and is owned (<u>2</u> hectare | s). |
| SMRUKMADEVI | NIL | Rs. NIL |
| Mother's Full Name | Occupation | Typical Monthly Income |
| ILLITERATE | NIL | |
| Mother's Education Level (e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.) | Language(s) your mother can read and write | |
| (e.g. b.x, 12iii lass, iniielale etc.) | | NIL |
| Mother's Employer/Organisation Na | | signation |
| NIL | NJL | Rs. AJJ L |
| No. of Other Adult(s) in Household | Occupation | Typical Monthly Income |
| Rs700 | 2000 | Rs500 |
| Total Approximate Value of | Rs25(TO | Total Household |
| All Household Assets (Except Household Cash Savings) | Household Income | Cash Savings |
| | 200 ft | |
| Is your parents' home | Approximate area of | Number of |
| owned or rented? | Parents' Home (sq. Ft.) | bedrooms |
| Rs | INV-KUCHAMANCITY | NAGAUR |
| Monthly rent, If home is rented | Current School Name | School District |
| RAJASTHAN | Rs. | |
| School State | Monthly school fees | |
| Your live in: Rural Area | Urban area 🔲 Semi-ui | rban area (Tick appropriate) |
| Are you disabled or physically challen | ged ? Yes No | |
| | | |
| If yes, please specify the medical disa | oility | |
| | | |
| | | |
| Please answer the following with a Yes | | |
| Air conditioner Scooter(s)/Moto | rcycle(s) Landline Ph | none Car(s) |
| VO VO | | YES |
| Fridge Computer | Washing m | achine Mobile phone |
| | | |



| Standard | Year | Science Grade Point (on a scale of 10) | Maths Grade Point (on a scale of 10) | Rank in School |
|-----------|---------|--|--|----------------|
| 9th(FA2) | 2015-16 | 08 | 09 | out ofstudents |
| 10th(SA1) | 2016-17 | 08 | 09 | out ofstudents |
| 10th(SA2) | 2016-17 | 09 | 09 | out ofstudents |

| I'd like to become a Dakshana Scholar and hopefully attend Engineering/Medical college because |
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| is my ain de become an IITan and |
| this is because I want to give |
| Sonthing to my society in my |
| opición as I am interested in sejence |
| and mathematics So if I choose science |
| as my subject. I will do better |
| in that field thus my journey. |
| Will be some thing easy also I am |
| from a very poor family if I |
| hadint come. to J.N.V. I will be not |
| able to join such a becilliant |
| group of Jeacher. I know that the |
| path to be come an III an is no |
| so easy a world class coarting |
| ean make you much beilliant but |
| the first and last thing is that |
| I am pelong to poor family. So I |
| had a wish to join Dakshana for |
| my society my village and for me |
| Utimately this is Dakshama which |
| Will help no only help but will |