



dakshana

2015

Please complete the following information in CAPITALS:

Dakshana Roll No:	721741239
CBSE Roll No:	2202743
Last Name (Surname):	ANGMO
First Name:	NIIMA
Middle/Other Name(s):	NIL
Gender (M/F):	F



The Dakshana Foundation Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspire to attend The Indian Institute of Technology (IIT), but cannot afford to be coached professionally by a world-class IIT JEE coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Grand Dakshana Selection Test (GDST). The decision of Dakshana in this regard is final.

Dakshana reserves the right to validate the information provided through various sources including NVS records, Principal and JNV staff interviews, peers, neighbours, school alumni and direct verifications. Should any information be found to be wilfully falsified, Dakshana reserves the right to deny acceptance as a Dakshana Scholar and/or terminate coaching at any time after it has started.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

niima
Student Signature

27/08/2015
Date

05/April/1998
Birth Date
(day/month/year)

.....
Parent/Guardian Signature

.....
Date



PLEASE DO NOT LEAVE ANY BLANK COLUMNS IN THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE IT IS RELEVANT.

THUBSTAN CHULTIM

Father/Guardian's Full Name

ARMY

Occupation

Rs. 10,000

Typical Monthly Income

10th PASS

Father's Education Level

(e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.)

URDU & BODYIG

Language(s)

your father can read and write

Ladakh Scout

Father's Employer/Organisation Name

If your father is a farmer, how much land is owned (..... hectares).

PADMA DOLMA

Mother's Full Name

HOUSE WIFE

Occupation

Rs. NIL

Typical Monthly Income

9th PASS

Mother's Education Level

(e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.)

BODYIG

Language(s)

your mother can read and write

NIL

Mother's Employer/Organisation Name

TSERING PALZOM

Other Adult(s) in Household

NIL

Occupation

Rs. NIL

Typical Monthly Income

Rs. 8000

Total Approximate Value of All Household Assets (Except Household Cash Savings)

Rs.

Total Typical Monthly Household Income

Rs. 15,000

Total Household Cash Savings

OWNED

Is your parents' home owned or rented?

Approximate area of Parents' Home (sq. Ft.)

2
Number of bedrooms

Rs. NIL

Monthly rent.

JNV. PIPERSAND LUCKNOW

Current/Last School

LUCKNOW

School District

U.P

School State

Rs. NIL

Monthly school fees

Do you live in a rural area? : (Y/N) Y Do you live in an urban area? : (Y/N) N

NIL

Do you belong to a Scheduled Caste? (Y/N)

Y

Do you belong to a Scheduled Tribe? (Y/N)

NIL

Do you belong to Other Backward Classes – OBC? (Y/N)

NIL

Handicapped/ Physically disabled (Y/N)

If yes, please specify the medical disability and provide proof of the same with this application. NIL

Please answer the following with a Yes or No. Does your family have? ...

Y

TV

N

Scooter/Motorcycle

N

Home Phone

N

Car

N

Fridge

N

Computer

Y

Bank Account

N

DVD Player

dakshana

application

Qualifying Board Exam for 10th Standard (circle appropriately): CBSE/ICSE/State Board

Standard	Year	Science Grade	Maths Grade	Rank in School
9th	<u>2013</u>	<u>A₁</u>	<u>A₂</u>	___ out of <u>39</u> students
10th	<u>2014</u>	<u>A₂</u>	<u>A₂</u>	<u>4</u> out of <u>78</u> students

(Please attach a copy of final marksheets/report cards for both years attested by Principal of your JNV.)

want to lead such a life.

And at last I am getting a strong foundation from Dakshana.

And I utilise these 2 year more efficiently. And I believe in:

“Nothing is “impossible” because the word itself is saying I am possible”..”

(You can use this form or a separate piece of paper. Please submit the essay in your own handwriting)