



## 2016

Please place pre-printed label here. If no label is available, please complete the following information in CAPITALS:

Dakshana Roll No: 866807462

JNV Roll No: 02

Last Name (Surname): MONDAL

First Name: ASHIS

Middle/Other Name(s): Gender (M/F): M





Dakshana Scholars are brilliant, but impoverished students who aspire to attend The Indian Institute of Technology (IIT), but cannot afford to be coached professionally by a world-class IIT JEE coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Navodaya Dakshana Selection Test (NDST). The decision of Dakshana in this regard is final.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

| Ashis        | Monda |
|--------------|-------|
|              |       |
| Student Sign | ature |

0**2**/07/2016 Date 09/02/2001

Birth Date (day/month/year)

Parent/Guardian Signature

Date

| IT IS RELEVANT.   |   |   |                             |  |                         |        |  |
|---|---|---|-----------------------------|--|-------------------------|--------|--|
| GOPAL MON   | DAL   | FARMER  |                             | Rs 0   | Rs. 2000                |        |  |
| Father/Guardian's Full Name Occupation  |   | on  | Турісс                      | al Monthly Inco  | me                      |        |  |
| 10th Pass   |   | BENG  | IALI                        |  |                         |        |  |
| Father's Education Level<br>(e.g. B.A, 12th Pass, 10th Pass, Illiterate etc.) |   | Language(s)<br>your father can read and write |                             |  |                         |        |  |
| If your father is a far   | mer, how much l   | and is own                                    | ed ( hectare:               | s).  |                         |        |  |
| KARUNA MONDAL   |   | HOUSE WIFE                                    |                             |  | Rs. NIL                 |        |  |
| Mother's Full Name Oc   |   | Occupati                                      | Occupation                  |  | Typical Monthly Income  |        |  |
| 11/éterate  |   | BENG  | ALI                         | *  |                         |        |  |
| Mother's Education I<br>(e.g. B.A. 12th Pass, 10th Pas                        | 's Education Level Language(s) 12th Pass, 10th Pass, Illiterate etc.) your mother can read and write  |   | e(s)                        |  | . **                    |        |  |
| NIL NIL   |   | NI  | <u>L</u>                    | Rs.  | NIL                     |        |  |
| Other Adult(s) in Household   |   | Occupation                                    |                             | Туріс  | Typical Monthly Income  |        |  |
| Pa NIL  | Rs. 2000  |   | 000                         | D <sub>o</sub>   | Rs                      |        |  |
| Total Approximate Vo  |   |   | ical Monthly                |  | Total Household         |        |  |
| All Household Assets<br>(Except Household C                                   | ousehold Assets Household Income of Household Cash Savings)   |   | ld Income                   | Cash   | Savings                 |        |  |
| OWNED   |   | NIL Approximate area of                       |                             |  | 1                       |        |  |
| Is your parents' home   |   |   |                             |  | Number of               |        |  |
| owned or rented?  |   | Parents' h                                    | Home (sq. Ft.)              | bedro  | ooms                    |        |  |
|   |   | JNV   |                             | F  | UNE                     |        |  |
|   |   |   | Current/Last/School         |  | School District         |        |  |
| MAHARASTRA  |   | Rs.   | NIL                         |  |                         |        |  |
| School State  | chool State Monthly   |   | school fees                 |  |                         |        |  |
| Do you live in a rura   | l area? : (Y/N)   | YES   | Do you live in an           | urban ared   | a? : (Y/N)              | 111_   |  |
| YES   | NIL   |   | NIL                         |  | NIL                     |        |  |
| Do you belong to a  | Do you belong   | to  | Do you belong to O          | ther Ar  | Are you disabled or     |        |  |
| Scheduled Caste?  | a Scheduled Tr  | ibe?  | Backward Classes –<br>(Y/N) | The state of the s | nysically handic<br>/N) | apped? |  |
| (Y/N)   | (Y/N)   |   | (1/14)                      | (1)  | 4                       |        |  |
|   |   |   |                             |  |                         |        |  |
| If yes, please specify  |   |   | provide proof of the sai    | me with this   | application             |        |  |
|   | NIL   |   | . (61601619                 |  |                         |        |  |
|   |   |   |                             |  |                         |        |  |
|   | Territoria de la composición dela composición de la composición de la composición dela composición dela composición dela composición dela composición de la composición de la composición dela composición |   | oes your family have?       |  |                         |        |  |
| YES   | NIL   |   | YES 1                       |  | NIL                     | 3.     |  |
| Cable TV?   | Scooter(s)/Moto   |   | Home Phor                   | ne   | Car(s)                  |        |  |
| NIL   | NIL   |   | YES                         |  | YES                     |        |  |
| a Fridge  | a Computer  |   | Bank Accou                  | Account Mobile P   |                         | ne     |  |

PLEASE DO NOT LEAVE ANY BLANK COLUMNS IN THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE

## Qualifying Board Exam for 10th Standard (circle appropriately): CBSE/ICSE/State Board

| Standard                     | Year              | Science<br>Grade | Maths<br>Grade    | Rank in School                 |
|------------------------------|-------------------|------------------|-------------------|--------------------------------|
| 9th                          | 2014-15           | A2               | A2                | 2nd out of 26 students         |
| 10th                         | 2015-16           | Al               | A2                | 2nd out of 26 students         |
| (Please attack<br>your JNV.) | n a copy of final | marksheets/repo  | rt cards for both | years attested by Principal of |

Please write essay (in English or Hindi) between 300 - 500 words which begins with:

I'd like to become a Dakshana Scholar and hopefully attend IIT because 1 am very much interesting for thes dakshana coaching. This institute has been set up for betterment of society as well as Country. This Coaching institute are set up for the enriching our knowledges through which I can qualified various do excellence in Competitive exams as well as board exe examination. Also I am very much appriciated for that Coaching, Dakshana also very good place for Goaching. This institute provide all the resources through their respective Coaching partner for doing better in examination. I am belong to middle class family so, that not ability to take Coaching from outside but dakshana provide that Coaching, Again I say that I am very much for that loaching, and for full fillment