



## 2016

Please place pre-printed label here. If no label is available, please complete the following information in CAPITALS:

## The Dakshana Foundation

## Application to Become a Dakshana Scholar



Dakshana Scholars are brilliant, but impoverished students who aspire to attend The Indian Institute of Technology (IIT), but cannot afford to be coached professionally by a world-class IIT JEE coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Navodaya Dakshana Selection Test (NDST). The decision of Dakshana in this regard is final.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

prike	417116	10112/2001
Student Signature	Date	Birth Date (day/month/year)

Parent/Guardian Signature Date

IT IS RELEVANT.			
UDAYSING H Father/Guardian's Fu			Rs. U \$ 00 ypical Monthly Income
Father's Education Le (e.g. B.A, 12th Pass, 10th Pass	evel Langu	Hindi vage(s)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	70011011	her can read and write	
		owned (hectares).	
GODDÍ DEV		5/2000 Person and a second contract of the con	Rs. NIL
Mother's Full Name	Occup	pation	Typical Monthly Income
illitrate			
Mother's Education L (e.g. B.A., 12th Pass, 10th Pass		Jage(s) ther can read and write	
Oncle	Far	rmer F	es. NiL
Other Adult(s) in Hou			Typical Monthly Income
5 Can		1.600	150
002E .sA		4500	Rs #\$ 1500
Total Approximate Vo All Household Assets			Total Household Cash Savings
(Except Household C			outh outhings
own ed			3
Is your parents' home	Appro	[1997] [1	Number of
owned or rented?	Paren	ts' Home (sq. Ft.)	pedrooms
Rs. Owne Ni	1	TNV Oxci	8 JALANN
Monthly rent.	Curre	nt/Last School	ochool District
U. P	Do.	ni i	
School State	Month	nly school fees	
Do you live in a rura	area? : (Y/N) 4 E	S Do you live in an urban	area?: (Y/N) N1L
YES	NIT	Nin	NO
Do you belong to a Scheduled Caste?	Do you belong to a Scheduled Tribe?	Do you belong to Other Backward Classes – OBC?	Are you disabled or
(Y/N)	(Y/N)	(Y/N)	(Y/N)
If yes, please specify	the m <mark>edical</mark> disability an	d provide pro <mark>of of the</mark> same with	this application
_	uzzak		
Please answer the fol	lowing with a Yes or No.	. Does your f <mark>amily h</mark> ave?	
YES	NO	Wil	NO .
Cable TV?	Scooter(s)/Motorcycle(s	) Home Phone	Car(s)
NO	No		875604289
a Fridge	a Computer	Bank Account	Mobile Phone

PLEASE DO NOT LEAVE ANY BLANK COLUMNS IN THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE

## Qualifying Board Exam for 10th Standard (circle appropriately): CBSE/ICSE/State Board

Standard	Year	Science Grade	Maths Grade	Rank in School
9th	2015	8	8	out ofstudents
10th	2016	9	10	out of students
(Please attackyour JNV.)	h a copy of fina	l marksheets/repo	rt cards for both ye	ars attested by Principal of

Please write essay (in English or Hindi) between 300 - 500 words which begins with:

I'd like to become a Dakshana Scholar and hopefully attend IIT because अच्हा engineer बनना न्याहता हूँ और मपने गांव, विधास्य का नाम दीरान करना चाहता हूं मैं सपने परिवाद के सदस्यों, रिश्तेदारी कांव देश के विकास के चिए अपना सहयोग 11 उजीनियर वनकट करना नाहता है में रूक गरीन परिवार भाव नियानी जाति का सप्तरा हूँ मीरे गाँव में अमीर द्योग रुवं अभी जाति के द्योग गरीव भोगी का सरयोग नहीं करते हैं में अरीव भौगी का यह दिखाना -पाहता हूँ कि िकस प्रकार गरीब होने के वावजूद उनके बार्गे डांगीनियर बनते हैं मेरे चाल कीटा भेरेने कोचिंग सेन्टर में पड़ने के किए पैर्मा नहीं & force of Punz of Dakshing scholar के बारे में पता पता फिर मैंने मेहनत करके Dateshing scholar it scholar and UIII Ha it अपने गाँव के गरीव क्षीणों का बहाना पारता हूं कि वह भी भएने बच्चों की पराये रखं Daksting scholar का फारादा उठाये कंव गांस में सीर भी अंजीनियर वन पारे जिससे देश का विकास ही त्यींग गरीब होने के कारण अपने बन्यों का !! को किए

(%)

कीटा नहीं भेज पाते और बागों की पराई वहीं पर
श्क जारी में अपने गाँव के वीगो की बराना
पाला हूं कि कीटा के अव्यावा रंक कीरिया
स्केटर रहेमा है पिसमे बिशुक्त भाष गा
की कीचिंग कर सकते है और अपने सपने
पूरे कर सकते हैं भैते Darshing scholar
में ज्यादातर feacher INV से ह वह INV के
वार्प की अनुभव की समझते हैं में Dakshing downdown
का भाषार प्रकट करना याहता हूं
टान्यवाद दक्षिणा काउडेशन

By- aniket fatar

(You can use this form or a separate piece of paper. Please submit the essay in your own handwriting)