



# 2019

Please complete the following information in CAPITALS: (Use blue/black Ball pint pen)

| Dakshana Roll No: 2 1 5 3       | 3 4 0 2 5 0 7 8 Se        | chool Roll No: 1035                    |
|---------------------------------|---------------------------|--|
| PEEYUSH                         | 100                       | KUMAR                                  |
| *First Name                     | Middle Name               | Last Name                              |
| Jawahar Navodaya<br>School Name | ALIGARH District Name     | State Name                             |
| Date of Birth 2907200           | Gender: N                 | <b>I</b> ✓ <b>F</b> (Tick appropriate) |
| Category : GEN OBC              | SC 🖂 ST 🗆 PD : YES        | NO (Tick appropriate)                  |
| Test centre code 401 A          | pplying for : Engineering | Medical (Tick appropriate)             |



# The Dakshana Foundation

# Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspire to attend a premier engineering/medical college, but cannot afford to be coached professionally by a world-class coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Dakshana Selection Test. The decision of Dakshana in this regard is final.

Dakshana reserves the right to validate the information provided through various sources including State government School records, Principal and school staff interviews, peers, neighbours, school alumni and direct verifications. Should any information be found to be wilfully falsified, Dakshana reserves the right to deny acceptance as a Dakshana Scholar and/or terminate the scholarship at any time after it has started.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

Student Signature

9/12/18



<sup>\*</sup> As per class 10 Registration

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|---|-------------------------------------|---|----------------------------------|--|------------------------------------|--|
| Father/Guardian's Full Name   |                                     | Father's Education Level<br>(e.g. Graduate(B.Tech/B.Sc/B.com/BA, B.ed),<br>Post Graduate (M.Tech/M.Sc/M.com/MA)<br>12th Pass, 10th Pass, Illiterate etc.) |                                  | Language(s) your father can read and write |                                    |  |
| Father's Occup  | ation                               | 12m rass, 10m rass, lime  | are erc.)                        |  |                                    |  |
| Employed  | Ní<br>Employer's/ Organisat         | ion Name  |                                  | Ni<br>Typical Annual                       | income                             |  |
| Farmer  | 9 Bhig9<br>Acres/Bhiga (If own lar  | nd)   |                                  | Typical Annua                              |                                    |  |
| Business  | Specify- (Shop, Çart, H             | ome business etc.)  | Typical Ar                       |  | Ni L<br>nnual income               |  |
| Other Specify details (for e.g. Lab   |                                     | John W. Dostov (Jewson etc.)  |                                  |  | Nil                                |  |
| Smt./Late. M  | anta Devi                           | Illitera  | te                               | Typical Annua                              | N o                                |  |
| Mother's/Guard  | ian's Full Name                     | Mother's Educati<br>(e.g. Graduate(B.Tech/B.Sc/<br>Post Graduate (M.Tech/M.S<br>12th Pass, 10th Pass, Illitera  | B.com/BA, B.ed),<br>ic/M.com/MA) | Lan  | guage(s)<br>ner can read and write |  |
| Mother's Occup  |                                     | vife  |                                  |  | Nil                                |  |
| Employed  | Employer's/ Organisation            | on Name   | The same                         | Typical Annual                             |                                    |  |
| Farmer  | Acres/Bhiga (If own land            | 4)  |                                  | Typical Annual i                           | ncome                              |  |
| Business  | Nil<br>Specify- (Shop, Cart, Ho     | me business etc.)   |                                  | Typical Annual                             | income                             |  |
| Other   | Nil<br>Specify details (for e.g. La | abour/ Doctor/ Lawyer etc.)   |                                  | Nil<br>Typical Annual income               |                                    |  |
| Other Adult/s in  |                                     | mention details of grandparents/u   | ncle/older siblings living       |  |                                    |  |
| Relation Brother  |                                     | Occupation  No  |                                  |  | onthly income                      |  |
| Ni  | λ                                   | Hil'  |                                  | 114  |                                    |  |
| Ni  | <b>\</b>                            | Nil   |                                  | Nil  |                                    |  |
| Rs.   | Nil                                 | Rs. Nil   |                                  | Re   | nted                               |  |
| Total Approximate Value of<br>All Household Assets<br>(Except Household Cash Savings) |                                     | Total Household<br>Cash Savings   |                                  | Is your parents' home owned or rented?     |                                    |  |
| Approximate a   |                                     | Total family ANN  | UAL income                       | Rs   | 2 So<br>ent, If home is rented     |  |
| Rs<br>Monthly school  | fees You liv                        | ve in: Rural Area [   | Urban arec                       | a 🗌 Semi-u                                 | urban area (Tick appropri          |  |
| Are you disable   | d or physically challe              | nged ? Yes 🗌 No 🖯   | 7                                |  |                                    |  |
| If yes, please sp   | ecify the physical dis              | ability   |                                  |  |                                    |  |
| Please answer t   | he following with a Y               | es or No. Does your   | family have ?                    |  |                                    |  |
| No  | No                                  | )   | No                               |  | No                                 |  |
| ***************************************   | Secretaria)/Mar                     | torcycle(s)   | Landline Pho                     | one  | Air Conditioner                    |  |
| Car(s)  | Scooler(s)/Mo                       | 1010/010(0)   |                                  |  |                                    |  |
|   | Scooler(s)/Mo                       | , , , ,   | No                               |  | No                                 |  |



| Standard         | Year      | Aggregate<br>Marks<br>(out of 500°) | Science<br>Marks<br>(out of 100) | Maths<br>Marks<br>(out of 100) |
|------------------|-----------|-------------------------------------|----------------------------------|--------------------------------|
| 10th(Half Yearly | 2018-2019 | 230                                 | 50- U8                           | 50-49                          |
| 10th(Board)      | 2018-2019 | 471                                 | 100 - 94                         | 100 - 84                       |

<sup>\* 500</sup> marks include marks for Maths, Science, Social Science, English and a Regional language.

| Dear Student,  Here are six questions that will help us know you better. Please answer them truthfully and completely.  The answers to these questions will not influence your selection as a Dakshana Scholar.                   |
|---|
| Introduce your family to us. Start with your father, mother and then your brother/s and sister/s. Tell us what they do, what they like or dislike etc. Also tell us what your immediate uncles (mama and chacha) do for a living. |
| My Father 'Mahavir Singh' is 9 former and my mother 'Manta Devi is house wife Robin Kuman is my little brother who structedy in class - Ith   |
|   |
| Why should you be awarded the Dakshana Scholarship? If you are not selected to be a Dakshana Scholar, what will you do?  Should be awarded the Dakshan Scholarship?   |
| to make my son future bright and develop  |
|   |
| What is your ambition in life?  My Ambition in life to make a arknown Engenome cand to develop our country.   |
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| Tell us about your inte     | erests and hobb | ies.                |                 |                 |            |                  |                |     |
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# application

### **Dakshana Contact:**

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PLEASE COMPLETE THE ENTIRE FORM. INCOMPLETE APPLICATIONS WILL BE AUTOMATICALLY REJECTED. ANY WILFUL ATTEMPT TO PROVIDE WRONG OR MISLEADING INFORMATION, WILL LEAD TO DISQUALIFICATION BEFORE OR AFTER SELECTION, INCLUDING ANYTIME DURING THE TWO YEAR OF COACHING.

Use these definitions to answer total household assets and household savings question on page 2:

Total Approximate Value of All Household Assets (Excluding Household Cash Savings): Represents the total value of land, house, and other assets owned by family but not including cash in house and bank account. This is a total number, not a monthly number.

Total Household Cash Savings: Represents the total value of cash held in your house and the value of cash in bank account. This is a total number, not a monthly number.