

2019



Please complete the following information in CAPITALS: (Use blue/black Ball point pen)

Dakshana Roll No: <u>21534630140</u>		School Roll No: <u>1025</u>
*First Name <u>NISHANT</u>	Middle Name	Last Name <u>BARBAR</u>
School Name <u>J.N.V. Mirzapur</u>	District Name <u>SAHARANPUR</u>	State Name <u>U.P.</u>
Date of Birth <u>02102003</u>	Gender: M <input checked="" type="checkbox"/> F <input type="checkbox"/> (Tick appropriate)	
Category : GEN <input type="checkbox"/> OBC <input type="checkbox"/> SC <input checked="" type="checkbox"/> ST <input type="checkbox"/>	PD : YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (Tick appropriate)	
Test centre code <u>507</u>	Applying for : Engineering <input checked="" type="checkbox"/> Medical <input type="checkbox"/> (Tick appropriate)	

* As per class 10 Registration



The Dakshana Foundation

Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspire to attend a premier engineering/medical college, but cannot afford to be coached professionally by a world-class coaching institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees and books. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Dakshana Selection Test. The decision of Dakshana in this regard is final.

Dakshana reserves the right to validate the information provided through various sources including State government School records, Principal and school staff interviews, peers, neighbours, school alumni and direct verifications. Should any information be found to be wilfully falsified, Dakshana reserves the right to deny acceptance as a Dakshana Scholar and/or terminate the scholarship at any time after it has started.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

Asif
Student Signature

09/12/18
Date

PLEASE DO NOT LEAVE ANY BLANK ANSWERS TO THE QUESTIONS BELOW; PUT "NIL" or "0" WHERE RELEVANT.

Shri/Life NAKENDRA BABBAR Below 10th Hindi
 Father/Guardian's Full Name Father's Education Level Language(s)
 (e.g. Graduate(B.Tech/B.Sc/B.com/BA, B.ed),
 Post Graduate (M.Tech/M.Sc/M.com/MA)
 12th Pass, 10th Pass, Illiterate etc.)
 your father can read and write

Father's Occupation

- ☐ Employed Nil Nil
 Employer's/ Organisation Name Typical Annual income
- ☐ Farmer Nil Nil
 Acres/Bhiga (If own land) Typical Annual income
- ☐ Business Nil Nil
 Specify- (Shop, Cart, Home business etc.) Typical Annual income
- ☒ Other labour 60,000
 Specify details (for e.g. Labour/ Doctor/ Lawyer etc.) Typical Annual income

Smt./Life MANJU Below 10th Hindi
 Mother's/Guardian's Full Name Mother's Education Level Language(s)
 (e.g. Graduate(B.Tech/B.Sc/B.com/BA, B.ed),
 Post Graduate (M.Tech/M.Sc/M.com/MA)
 12th Pass, 10th Pass, Illiterate etc.)
 your mother can read and write

Mother's Occupation ☒ Housewife

- ☐ Employed Nil Nil
 Employer's/ Organisation Name Typical Annual income
- ☐ Farmer Nil Nil
 Acres/Bhiga (If own land) Typical Annual income
- ☐ Business Nil Nil
 Specify- (Shop, Cart, Home business etc.) Typical Annual income
- ☐ Other Nil Nil
 Specify details (for e.g. Labour/ Doctor/ Lawyer etc.) Typical Annual income

Other Adult/s in the household: (Please mention details of grandparents/uncle/older siblings living in your house and their income if any.
 Please mention income earned by brother/sister and any pension received by your grandparents.

Relation	Occupation	Typical Monthly income
<u>Grandmothers</u>	<u>Nil</u>	<u>Nil</u>
<u>Uncle</u>	<u>labour</u>	<u>48,000</u>
<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

Rs. 30,000 Rs. 20,000 Owned
 Total Approximate Value of Total Household Is your parents' home
 All Household Assets Cash Savings owned or rented?

(Except Household Cash Savings)

400 60,000 Rs. NIL
 Approximate area of Total family ANNUAL income Monthly rent, If home is rented
 Parents' Home (sq. Ft.)

Rs. 0 You live in: ☐ Rural Area ☒ Urban area ☐ Semi-urban area (Tick appropriate)
 Monthly school fees

Are you disabled or physically challenged ? Yes ☐ No ☒

If yes, please specify the physical disability. NIL

Please answer the following with a Yes or No. Does your family have ?

<u>No</u>	<u>Yes</u>	<u>No</u>	<u>No</u>
Car(s)	Scooter(s)/Motorcycle(s)	Landline Phone	Air Conditioner
<u>No</u>	<u>No</u>	<u>No</u>	<u>No</u>
Fridge	Computer/Desktop/Laptop	Washing machine	Geyser

Standard	Year	Aggregate Marks (out of 500*) (out of 250)	Science Marks (out of 100) 50	Maths Marks (out of 100) 50
10th(Half Yearly)	2018	237	49	50
10th(Board)	2019	481	98	96

Leave blank where results are awaited.

* 500 marks include marks for Maths, Science, Social Science, English and a Regional language.

Dear Student,

Here are six questions that will help us know you better. Please answer them truthfully and completely. The answers to these questions will not influence your selection as a Dakshana Scholar.

Introduce your family to us. Start with your father, mother and then your brother/s and sister/s. Tell us what they do, what they like or dislike etc. Also tell us what your immediate uncles (mama and chacha) do for a living.

My family consists my father, mother, uncle, grand-mother, brother and the youngest one is my sister, named Riya. My father works as a labour and likes hardworking. My mother is a housewife and she always motivates to us for achieving success. My grandmother wants to see me with great personality in future. My uncle is most liked person by me in our family. He always fulfil our requirements. My brother & sister are studying properly and doing their best. Also, there is a dog as a pet in my family.

Why should you be awarded the Dakshana Scholarship? If you are not selected to be a Dakshana Scholar, what will you do?

I should be awarded the Dakshana Scholarship because my economic condition is not good and I want to rise our economic condition. My family members always tell that a day will come when our all problems have gone away.

If I will not selected to be Dakshana scholar, then I continue my studies and prepare for JDST and will give my best.

What is your ambition in life?

I want to become a good citizen with reputation. And want to give a service to my country. I want to develop good for my country.

How would you like to contribute to the society and the world when you become successful?

I will help poor and needed people when I become successful. And give a thing which is helpful to all persons and world. Ultimately, I will reform society.

Describe an incident in your life that has motivated/inspired you to do better.

When I was in sixth and not studying properly, students teased me as like "Thapp". And I had been becoming in anger. But one day, I thought that we all came to Navodaya for study but we did not study. And then I made a determination of hard work and the result is that I am studying properly now.

Tell us about your interests and hobbies.

I like studying and playing. I like Maths most and then Science to read. I like Table Tennis & Badminton to play. I like green vegetables to eat and milk to drink.

Dakshana Contact:

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PLEASE COMPLETE THE ENTIRE FORM. INCOMPLETE APPLICATIONS WILL BE AUTOMATICALLY REJECTED. ANY WILFUL ATTEMPT TO PROVIDE WRONG OR MISLEADING INFORMATION, WILL LEAD TO DISQUALIFICATION BEFORE OR AFTER SELECTION, INCLUDING ANYTIME DURING THE TWO YEAR OF COACHING.

Use these definitions to answer total household assets and household savings question on page 2:

Total Approximate Value of All Household Assets (Excluding Household Cash Savings): Represents the total value of land, house, and other assets owned by family but not including cash in house and bank account. This is a total number, not a monthly number.

Total Household Cash Savings: Represents the total value of cash held in your house and the value of cash in bank account. This is a total number, not a monthly number.