

2019

Please complete the following information in CAPITALS: (Use blue/black Ball pint pen)

| Dakshana Roll No: 1 0 | 712185 | 957 | |
|--------------------------|--------------------------|-----------|----------------------------|
| KISHAN *First Name | DAMJIBHE Middle Name |) I | MATTANG Last Name |
| J.N.V. TUMRA School Name | KUTCH School District | | GUJARAT School State |
| Date of Birth 190720 | 01 | Gender: M | F (Tick appropriate) |
| Category : GEN OBC | SC 🗸 ST 🗆 | PD : YES | □ NO ☑ (Tick appropriate) |
| Test centre code | Applying for : Engi | neering | Medical (Tick appropriate) |

The Dakshana Foundation Application to Become a Dakshana Scholar

Dakshana Scholars are brilliant, but impoverished students who aspare engineering/medical college, but cannot afford to be coached professionally by a world-class coulding institute. The Dakshana Foundation provides comprehensive scholarships to gifted/impoverished adolescents who meet our criteria. These scholarships include 100% of coaching fees, study material, accomodation and food at the Dakshana Campus in Pune. In order to be eligible to apply for becoming a Dakshana Scholar, you must be invited to appear for and qualify in the Joint Dakshana Selection Test (JDST). The decision of Dakshana in this regard is final.

Dakshana reserves the right to validate the information provided through various sources including State government School records, Principal and school staff interviews, peers, neighbours, school alumni and direct verifications. Should any information be found to be wilfully falsified, Dakshana reserves the right to deny acceptance as a Dakshana Scholar and/or terminate the scholarship at any time after it has started.

I hereby do attest that all of the information submitted in this application is correct and authentic and that I meet all of the criteria mentioned to apply for being named a Dakshana Scholar:

Student Signature

Date



^{*} As per class 10 CBSE Registration

| 1 | |
|-----|--|
| | |
| 0 | |
| | |
| 10 | |
| 7 | |
| 2 | |
| 0 | |
| 0 | |
| (| |
| 0/4 | |
| | |

| RELEVANT. Shri/Late DAMJIBHAI | | 10th Pass | | GUJARATI | | |
|-----------------------------------|--|---|--------------------------------|---|--|--|
| Father/Guardian's Full Name | | Father's Education Le (e.g. Graduate(B.Tech/B.Sc/B.C Post Graduate (M.Tech/M.Sc/ 12th Pass, 10th Pass, Illiterate | com/BA, B.ed), y M.com/MA) | anguage(s) our father can read and write | | |
| Father's Occupa | ation | 121111035, 101111035, 111101010 | | | | |
| ☐ Employed | | | | 1. | | |
| | Employer's/ Organisat | | | Typical Annual income 72,000 | | |
| ✓ rarmer | Acres/Bhiga (If own Iar | | | Annual income | | |
| ☐ Business | Specify- (Shop, Cart, H | dome business etc.) | | Annual income | | |
| ☐ Other | | | | | | |
| Smt./LateBAI | The second secon | RFLOW 10th | | Annual income GUTAPATP | | |
| | | | | | | |
| Mother's/Guardia | ın's Full Name | Mother's Education (e.g. Graduate(B.Tech/B.Sc/B.co Post Graduate (M.Tech/M.Sc/M 12th Pass, 10th Pass, Illiterate e | om/BA, B.ed), you N.com/MA) | Language(s) ur mother can read and write | | |
| Mother's Occupa | ition House | wife | 10.1 | | | |
| □ Employed | Employer's/ Organisation | | | nnual income | | |
| ☐ Farmer | Farmer Acres/Bhiga (If own land | | | Typical Annual income | | |
| Business | Business Specify- (Shop, Cart, Home business etc.) | | | Typical Annual income | | |
| □ Other | Specify details (for a g. I. | abour/ Doctor/ Lawyer etc.) | Typical | Annual income | | |
| Other Adult/s in | | e mention details of grandparents/uncle, | in the second | | | |
| Relation | Please | | er and any pension received b | Typical Monthly income | | |
| Ō | Ō | | | D | | |
| | | | | | | |
| D . | | D. | | OWN | | |
| Rs | | Rs | ls you | Is your parents' home | | |
| All Household A | | Cash Savings | owne | d or rented? | | |
| 0 | | 72,000 | Rs | _ | | |
| Approximate ar Parents' Home (| ea of | Total family ANNUA | | nly rent, If home is rented | | |
| Rs. O | 100 11 | ve in: Rural Area | Urban area Se | emi <mark>-urban area</mark> (Tick appropriat | | |
| M. | | enged ? Yes 🗌 No 🗸 | | | | |
| If was also | ecify the physical dis | sability. | | | | |
| ii yes, piease spe | e following with a | Yes or No. Does your far | nily have ? | | | |
| | e following will a | | | | | |
| Please answer th | | | VIE | MA | | |
| | Scooter(s)/Mo | otorcycle(s) | YUS Landline Phone | Air Conditioner | | |
| Please answer th | YES | otorcycle(s) | | Air Conditioner | | |



Qualifying Board Exam for 12th Standard (tick appropriately):

CBSE State Board (Please specify state)

Other

| Exam | Passing Year | Aggregate % or CGPA 8.6 | | Science % or CGPA | 9/ | Maths % or CGPA | |
|---------------------|-----------------|-------------------------------|--------------|----------------------------|------------|--------------------|--|
| 10th Board | 2016-17 | | | 8 | | 8 | |
| Exam | Passing Year | Aggregate % | Physics % | Chemistry % | Maths % | Biology % | |
| 12th Half yearly | Mil | | | 11.00001100010001111000000 | | | |
| 12th Board | 2018-19 | 87 | 70 | 92 | | 95 | |

| Dear Student, |
|---|
| Here are six questions that will help us know you better. Please answer them truthfully and completely. |
| The answers to these questions will not influence your selection as a Dakshana Scholar. |
| Introduce your family to us. Start with your father, mother and then your brother/s and sister/s. Tell us what they do, what they like or dislike etc. Also tell us what your immediate uncles (mama and chacha) do for a living. My Interher is famely the is lith pass our main occupation is faming. My mother is home wife my elder sister complete her graduation I recently. My one elder brother is Craduate and second one is now doing diploma in mechanical engineering. |
| |
| |
| |
| |
| Why should you be awarded the Dakshana Scholarship? If you are not selected to be a Dakshana Scholar, what will you do? If Jam not selected for dakshana scholarship, I will manage myself for privater to the dass. |
| myself for private tution class. |
| |
| |
| |
| |
| |
| |
| |
| |
| What is your ambition in life? |
| My prime ambition is to become Poctor. |
| Tory frime convition to 10 security for |

| | | | | | | | ecome succes | |
|--------------|--------------|----------------|----------|---------|--------|------|--------------|------------|
| when | 1 Wel | become | Suci | ceretul | my | all | concern 18 | towards. |
| v Bodete | la 2a | in enter | rested | to ed | mente | my | society | * |
| 90 9 | | | | | | 7 | 0 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | n your life th | | | (7) | | | , |
| my Se | enion st | udent no | me Gira | n Who | have | boen | b the nee | t with |
| Very | 1 sand | marks. | So & ax | ant to | also | te | ke gind - | marks. |
| | 0,00 | | | | | | 0 | |
| | | | | | | | | |
| | | ==== | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Tell us abou | ut vour inte | rests and ho | bbies. | | | | | |
| | | | | kan | a cint | 1, (| ducated | m. w |
| Jam | meme | arca T | Tallac | , odi | Sociel | 7 | July 24 Ja | A. A. Mine |
| amort | ion is to | Dengme | ancher a | mel Yr | up m | 1809 | ery por de | my prime |
| | | | | | | | | |
| | | | | | | | | |